Vordruck: 06

# A B S T I M M U N G S V E R Z E I C H N I S

für die am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stattfindende Wahl des Personalvertreterausschusses der Gemeinde \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Dienststelle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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| Ftl. Zahl | Familienname und Vorname | Ftl. Zahl in derWählerliste | Anmerkung |
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Blatt: 1, insgesamt \_\_\_\_\_\_ Blätter

Vordruck: 06

# A B S T I M M U N G S V E R Z E I C H N I S

# (Fortsetzungsblatt)

für die am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stattfindende Wahl des Personalvertreterausschusses der Gemeinde \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Dienststelle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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| Ftl. Zahl | Familienname und Vorname | Ftl. Zahl in derWählerliste | Anmerkung |
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Blatt \_\_\_\_\_\_, insgesamt \_\_\_\_\_\_ Blätter